

Letter 8

KENNY C. GUINN
Governor

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MAIL ROOM

STATE OF NEVADA

JOHN P. COMEAUX
Director

2001 MAY -7 PM 3:04
BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN FIELD OFFICE



DEPARTMENT OF ADMINISTRATION

209 E. Musser Street, Room 200

Carson City, Nevada 89701-4298

Fax (775) 684-0260

(775) 684-0209

May 3, 2001

Ms. Pam Jarnecke
Bureau of Land Management
Battle Mountain Field Office
50 Bastian Road
Battle Mountain NV 89820

Re: SAI NV #E2001-112

Project: DEIS for the Phoenix Project, expansion of Newmont Mining in Lander County

Dear Ms. Jarnecke:

Enclosed is an additional comment from the Nevada Office of Historic Preservation that was received after our previous letter to you. Please incorporate this comment into your decision making process. If you have any questions, please contact me at (775) 684-0209.

Sincerely,

A handwritten signature in cursive script that reads "Heather K. Elliott".

Heather K. Elliott
Nevada State Clearinghouse/SPOC

Enclosure

Letter 8 Continued

RECEIVED
MAY - 2 2001
DEPT. OF ADMINISTRATION
DIRECTOR'S OFFICE

DATE: March 6, 2001

NEVADA STATE CLEARINGHOUSE
Department of Administration
Budget and Planning Division
209 East Musser Street., Room 200
Carson City, Nevada 89701-4298
(775) 684-0209
Fax (775) 684-0260

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State Historic
Preservation Office

<p>Governor's Office Agency for Nuclear Projects Agriculture Business & Industry Energy Minerals Economic Development Tourism Fire Marshal Human Resources Aging Services Health Division Indian Commission Colorado River Commission</p>	<p>Legislative Counsel Bureau Information Technology Emp. Training & Rehab Research Div. PUC Transportation UNR Bureau of Mines UNR Library UNLV Library Historic Preservation Emergency Management Office of the Attorney General Washington Office Nevada Assoc. of Counties Nevada League of Cities</p>	<p>Conservation-Natural Resources Director's Office State Lands Environmental Protection Forestry Wildlife Region 1 Region 2 Region 3 Conservation Districts State Parks Water Resources Natural Heritage Wild Horse Commission</p>
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Nevada SAI # E2001-112
Project: DEIS for the Phoenix Project, expansion of Newmont Mining in Lander County

Yes or No? Send more information on this project as it becomes available.

CLEARINGHOUSE NOTES:

Enclosed, for your review and comment, is a copy of the above mentioned project. Please evaluate it with respect to its effect on your plans and programs; its contribution to state and/or local areawide goals and objectives; and its accord with any applicable laws, orders or regulations with which you are familiar.


Please submit your comments no later than **May 1, 2001**. Use the space below for short comments. If significant comments are provided, please use agency letterhead and include the Nevada SAI number and comment due date for our reference. Questions? Heather Elliott, 684-0209.

THIS SECTION TO BE COMPLETED BY REVIEW AGENCY:

8-1 ☒ No comment on this project
☒ Proposal supported as written
☐ Additional information below
☐ Conference desired (See below)
☐ Conditional support (See below)
☐ Disapproval (Explain below)

AGENCY COMMENTS:

8-1 Comment noted.


 Signature s:\shardn\clear\clear.doc


 Agency Date 4/30/01